## Application for Employment PRE-EMPLOYMENT QUESTIONNAIRE EQUAL OPPORTUNITY EMPLOYER

| Personal Informati                              | on     |                                     |                      |                           | ATE                 |                            |                                    |            |              |  |
|---|--------|-------------------------------------|----------------------|---------------------------|---------------------|----------------------------|------------------------------------|------------|--------------|--|
| NAME (LAST NAME FIRST)                          |        |                                     |                      |                           |                     | SOCIAL SECURITY NO.        |                                    |            |              |  |
| PRESENT ADDRESS                                 |        |                                     | CITY                 |                           | STATE               | STATE                      |                                    |            | ZIP CODE     |  |
| THEOLIN ADDITES                                 |        |                                     | Olli                 |                           | 100 100             |                            |                                    | 2.1 3352   |              |  |
| PERMANENT ADDRESS                               |        |                                     | CITY                 |                           | STATE               | STATE                      |                                    |            | ZIP CODE     |  |
| PHONE NO. SECONDAR                              |        |                                     | HONE NO.             |                           | REFERE              | REFERRED BY                |                                    |            | and the same |  |
| THORE NO.                                       |        | GEOGRAM                             | HONE NO.             |                           | THE ETT             | ILD D1                     |                                    |            | 1.44.00.00   |  |
| Employment Desire                               | ed     |                                     |                      |                           |                     | rru laitu                  | i in sele                          |            |              |  |
| POSITION  |        |                                     |                      | OU CAN START              |                     | 10 000                     | SALARY DESIRE                      |            |              |  |
|   |        | 7. 15                               | en funz              |                           |                     |                            |                                    | grameo.ro. |              |  |
| ARE YOU EMPLOYED NOW? YES                       | NO P   | IF SO, MAY WE INC<br>YOUR PRESENT E | QUIRE OF<br>MPLOYER? | YES                       |                     | RE YOU LEGAL<br>WORK IN TH | LY AUTHORIZED<br>E U.S.?           | YES        | NO           |  |
| EVER APPLIED TO THIS COMPANY BEFORE?            | YES    | WHERE                               | <u> </u>             |                           |                     | WHEN                       |                                    |            | dr. 9. 3. 61 |  |
|   |        |                                     |                      |                           | 300                 | ish ishi ish               | eles el colonia.<br>Alexador o nos |            | aertidani    |  |
| Education History                               |        | LOCATION OF SO                      | SHOOI                | YEARS<br>ATTENDED         | DID YOU<br>GRADUATE |                            | SUBJECTS                           | STUDIED    | 37, 27, 56   |  |
|   | IVANIL | E LOCATION OF SC                    | 711002               | ATTENDED                  | GRADUATE            | E                          | 30502013                           | OTOBILD    |              |  |
| HIGH SCHOOL                                     |        |                                     |                      |                           |                     |                            |                                    | 1)         | 23-0         |  |
| COLLEGE   |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| TRADE, BUSINESS, OR<br>CORRESPONDENCE<br>SCHOOL |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| General Informatio                              | n      |                                     |                      |                           |                     |                            |                                    |            | - 4 32 14-7  |  |
| SUBJECT OF SPECIAL<br>STUDY/RESEARCH WORK       |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| SPECIAL TRAINING                                |        | \                                   |                      |                           |                     |                            |                                    |            |              |  |
| SPECIAL SKILLS                                  |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
|   |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| U.S. MILITARY OR NAVAL SEF                      | RVICE  |                                     |                      | RAN                       | NK                  | - 2: 1 -2: 1               |                                    |            |              |  |
|   |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| Former Employers  DATE MONTH AND YEAR           |        | ST FOUR EMPLOY ADDRESS OF EM        |                      | NG WITH LAST OF<br>SALARY | VE FIRST)<br>POSITI |                            | REASON FOR                         | RIFAVING   |              |  |
| FROM  |        | ADDITIESS OF EIN                    |                      | OALATT                    | 1                   |                            | TIEAGOITT OF                       | TELATING   |              |  |
|   |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| TO'   |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| FROM  |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| ТО  |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| FROM  |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| ТО  |        |                                     |                      |                           |                     |                            |                                    |            |              |  |
| FROM  |        |                                     |                      | 1 5 20                    |                     |                            |                                    |            |              |  |
| то  |        |                                     |                      |                           |                     |                            |                                    |            |              |  |

| References (GIVI          | E BELOW THE NAMES OF                          | THREE PERSONS NOT RE   | LATED TO YOU, W                     | HOM YOU HAVE KNOWN   | I AT LEAST ONE YEAR  | .)                |
|---------------------------|---|--|-------------------------------------|----------------------|----------------------|-------------------|
| N                         | AME   | ADD  | DRESS                               |                      | BUSINESS             | YEARS<br>KNOWN    |
|                           |   |  |                                     |                      |                      |                   |
|                           |   |  |                                     |                      |                      |                   |
|                           |   | - %  |                                     |                      |                      |                   |
|                           |   |  |                                     |                      |                      |                   |
|                           |   |  |                                     |                      |                      |                   |
| Authorization .           |   |  |                                     | I                    |                      |                   |
|                           |   | pplication are true and hall be grounds for disn                           |                                     | best of my knowledg  | ge and understand    | that, if employed |
| I authorize investigation | ation of all statement<br>ng my previous empl | ts contained herein and<br>oyment and any pertin<br>that may result from u | d the references<br>ent information | they may have, per   |                      |                   |
|                           |   | esentative of the compa<br>agreement contrary to t                         |                                     |                      |                      |                   |
|                           |   | or use of disability-rela<br>federal and state laws                        |                                     | nformation in a manr | ner prohibited by th | e Americans with  |
|                           |   |  |                                     |                      |                      |                   |
| DATE                      |   | SIGNATURE  |                                     |                      |                      |                   |
| DATE                      |   | INTERVIEWED BY   |                                     |                      |                      |                   |
| Remarks                   |   | INTERVIEWED BY   |                                     |                      |                      |                   |
|                           |   |  |                                     |                      |                      |                   |
|                           |   |  |                                     |                      |                      |                   |
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|                           |   |  |                                     |                      |                      |                   |
|                           |   |  |                                     |                      |                      |                   |
| NEATNESS                  |   |  | CHARACTER                           |                      |                      |                   |
|                           |   |  |                                     |                      |                      |                   |
| NEATNESS<br>PERSONALITY   |   |  | CHARACTER                           |                      |                      |                   |
|                           | FOR<br>DEPT.                                  | POSITION   | ABILITY                             | WILL                 | SALARY<br>WAGES      |                   |

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GENERAL MANAGER

DEPARTMENT HEAD

EMPLOYMENT MANAGER